



Notes: Proposed 1-6x6 house and battery boxes in SE quad

SW 7th Street
 City of Fort Lauderdale
 MP 341.68
 DOT# : 272560G

\$PLTDVYS\$
\$PENTBLS\$

REVISIONS	
DATE	DESCRIPTION

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<i>brightline</i>		
BL CONTRACT	SECTION	COUNTY
	D10	BROWARD

**BRIGHTLINE RCEP
IMPROVEMENTS**

SHEET NO.	341.68
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